

NGUYỄN SANH TÂY PHƯƠNG

thoái	$\Theta\circ-\circ-\circ\Theta$	hoa	$\Theta\circ-\circ-\circ\Theta$		
Bồ	$\Theta\circ-\circ-\circ\Theta$	vi	$\Theta\circ-\circ-\circ\Theta$	Nguyễn	
Tát	$\Theta\circ-\circ-\circ\Theta$	phụ	$\Theta\circ-\circ-\circ\Theta$	sanh	--
vi	Θ	mẫu	$\Theta\circ-\circ-\circ\Theta$	Tây	$\Theta\circ-\circ-\circ\Theta$
	—		$\Theta\circ-\circ-\circ\Theta$		
bạn	Θ	Hoa	$\Theta\circ-\circ-\circ\Theta$	Phương	$\Theta\circ-\circ-\circ\Theta$
	—				
Iữ	Θ	khai	$\Theta\circ-\circ-\circ\Theta$	Tịnh	$\Theta\circ-\circ-\circ\Theta$
		kiên	$\Theta\circ-\circ-\circ\Theta$	Độ	$\Theta\circ-\circ-\circ\Theta$
		Phật	$\Theta\circ-\circ-\circ\Theta$	trung	$\Theta\circ-\circ-\circ\Theta$
					$\Theta\circ-\circ-\circ\Theta$
		ngộ	$\Theta\circ-\circ-\circ\Theta$	Cửu	$\Theta\circ-\circ-\circ\Theta$
		vô	$\Theta\circ-\circ-\circ\Theta$	phẩm	$\Theta\circ-\circ-\circ\Theta$
		sanh	$\Theta\circ-\circ-\circ\Theta$	liên	$\Theta\circ-\circ-\circ\Theta$
			$\Theta\circ-\circ-\circ\Theta$		
		Bất	$\Theta\circ-\circ-\circ\Theta$		

PS khai thị ...sau đó Niệm Phật trở về đàn tràng